

# Hot August Nights ALSA Show

**August 12, 2017**

Maureen Macedo, Show Superintendent & Registrar

Judge: *Tracy Weaver*

**Facility:** Macedo's Mini Acre

**Arrival:** Arrival time for all exhibitors is anytime on August 11, 2017

Arrival ok on day of show, however entries must be received by August 5!

**Show Schedule:** Saturday August 12 8:00 a.m. - Exhibitor's Meeting  
Performance Classes

## **RELAX - FUN - NO GROOM - CASUAL - FAMILY**

### **Show Reminders...**

- ❖ ALSA members must show their valid ALSA membership card at check-in.
- ❖ Original registration papers or legible copies must be presented at check-in.
- ❖ This show is approved by ALSA and is a Level III show.
- ❖ All rules and guidelines will be in accordance with the most current edition of the ALSA Handbook.
- ❖ If you are showing an animal that is not in your name, please bring an original and signed permission to show form with you to check-in!
- ❖ Each exhibitor is responsible to know the rules as outlined in the current ALSA Handbook! A copy of the handbook can be found on the ALSA website.

**Health Requirements:** Health certificates are not required for llamas from California or entering California from another state at this time. Any animals showing evidence of infectious, contagious or communicable diseases must be immediately withdrawn from the show and removed from the grounds, along with all animals with which they were trailered or stalled.

**Registration Requirements:** Llamas and Alpacas must be registered with the ILR or AOA. See the ALSA Handbook for exact rules. Copies of the Registration Certificates must be sent with the entry form. All participants in ALSA Regional Championship Shows must be a member of ALSA.

**Stalling: Self penning, but there are panels available on a first come, first served basis**

**Advertising/Sponsoring:** Business Card ads are available in the Show Program for \$20.00. Half page ads are available for \$40.00. Full page ads are available for \$100.00. Please enclose your ad and/or business card with your entry. See enclosed Advertising/Sponsoring form for all information. \*Please email a picture of yourself for our sponsor board in a high resolution JPEG format to [macedosminiacre@gmail.com](mailto:macedosminiacre@gmail.com).

**Vendor Fee:** Vendors Welcome! \$25.00 fee for all vendors.

**Camping:** Tent camping is available for \$10.00 per night.

Questions: [macedosminiacre@gmail.com](mailto:macedosminiacre@gmail.com) Maureen's cell 209-648-2384 (text or message)

## **2017 Hot August Performance Classes**

- 1 Master Pack
- 2 Advanced Pack
- 3 Open Alpaca Pack
- 4 Senior Youth Pack (15-18 Years Old)
- 5 Intermediate Youth Pack (12-14 Years Old)
- 6 Junior Youth Pack (8-11 Years Old)
- 7 Novice Pack
  
- 8 Sub-Junior Public Relations (under 8 years old)
- 9 Master Public Relations
- 10 Advanced Public Relations
- 11 Open Alpaca Public Relations
- 12 Senior Youth Public Relations (15-18 Years Old)
- 13 Intermediate Youth Public Relations (12-14 Years Old)
- 14 Junior Youth Public Relations (8-11 Years Old)
- 15 Novice Public Relations
  
- 16 Sub-Junior Obstacle (under 8 Years old)
- 17 Master Obstacle
- 18 Advanced Obstacle
- 19 Open Alpaca Obstacle
- 20 Senior Youth Obstacle (15-18 Years Old)
- 21 Intermediate Youth Obstacle (12-14 Years Old)
- 22 Junior Youth Obstacle (8-22 Years Old)
- 23 Novice Obstacle

# Show Fee Summary

NAME: \_\_\_\_\_

## MEMBERS OF Cal-IIa CLASS FEES:

	# of Entries		Class Fee		Total
Performance Classes		x	\$12.00	=	
Youth Classes		x	\$10.00	=	
Sub-Junior		x	\$ 3.00	=	
			<b><i>SUBTOTAL</i></b>		

## NON-MEMBERS CLASS FEES:

	# of Entries		Class Fee		Total
Performance Classes		x	\$15.00	=	
Youth Classes		x	\$12.00	=	
Sub-Junior		x	\$ 5.00	=	
			<b><i>SUBTOTAL</i></b>		

## CAMPING FEES

Type	Number Of Nights		\$\$		Total
Tent camping - no hookups		x	\$10.00	=	
			<b><i>SUBTOTAL</i></b>	=	

## ALSA FEES

ALSA MEMBER	# OF ANIMALS		\$\$		Total
		x	\$ 5.00		
<b>NON-ALSA MEMBER</b>		x	\$60.00		
<b>NON-ALSA Youth MEMBER</b>		x	\$15.00		
			<b><i>SUBTOTAL</i></b>		

## MISCELLANEOUS

	#	\$\$		Total
Sponsorship			=	
Vendor Booth		\$25.00	=	
			<b>GRAND TOTAL</b>	\$

Mail Entries to: **Cal-IIa**  
**c/o Maureen Macedo**  
**11175 Golf Link Road**  
**Turlock, CA 95380**

**Payment by Check made payable to Cal-IIa**