

## Hot August Nights Entry Form

**Entries must be postmarked by August 5, 2017 to be included in the Program**

**Owners Name** \_\_\_\_\_  
**Farm/Ranch** \_\_\_\_\_ **E-mail:** \_\_\_\_\_  
**ALSA Ranch #** \_\_\_\_\_ **Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_  
**Address:** \_\_\_\_\_ **City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Please Print Clearly!** Please list all classes for the same llama in order. If you need more room, please make copies of this page. Do not just “squeeze” it in. **ALSA Numbers:** Please give the ALSA Llama number if the llama or alpaca is recorded with ALSA. If it is a **Youth Class**, then give the Youth Membership Number. Please send copies of Registration Certificates and your ALSA Membership Card.

Class No.	Llama's Name	Sex	DOB	ILR#	ALSA # Llama or Youth	Handler's Name (list Birthday of youth)

**All Entrants must read and sign:** It is understood and agreed that ALSA, Macedo's Mini Acre and their officials, employees and agents shall not be responsible for any loss, damage, or injury to any person, property or animal which is caused directly or indirectly by any reason. The undersigned also agrees to hold harmless ALSA, and the Stanislaus County Fairgrounds for any expense or liabilities including attorney's fees.

\_\_\_\_\_

Exhibitor (Parent or Legal Guardian, if Youth)

Date